Appendix No. 1a to the Regulations for awarding benefits to students, introduced by the Order No. 54/2022 of the Rector of MUB dated 13.06.2022.

Date of receipt:

**MEDICAL UNIVERSITY OF BIALYSTOK**

**Student Affairs Department, 1 Jana Kilinskiego Street, 15-089 Bialystok**

**To the Doctoral Grant Committee**

**APPLICATION FOR AWARDING THE RECTOR'S SCHOLARSHIP IN THE ACADEMIC YEAR OF**

Surname and forename

Family surname

Student ID number

Address for correspondence

Year of study

Contact number

Email address:

Number of the bank account to which the scholarship should be transferred:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Grey fields shall be completed by the employee of the Student Affairs Department**

# **Obtained average grade from the examinations for the previous academic year (three decimal places):**

|  |  |
| --- | --- |
| The average: | Scored points: |
| The average of 4.500-4.749 - 2 points |  |
| The average of 4.750-4.999 - 5 points |  |
| The average of 5.000 - 10 points |  |

Confirmation of the obtained average grade on the basis of the list from the Dean's Office (confirmed by an employee of the Student Affairs Department)

# Scientific achievements (to apply for awarding of the Rector's scholarship, it is necessary to have the achievements listed in points 1 or 2 affiliated by MUB)

## Publications – printed or accepted for printing

Publications from the previous academic year which were not included in the accounting of the Rector's scholarship application in previous years. If the publication has IF and MEiN points we enter them respectively in table A or B once. Publications/abstracts with the author's name (first page, title page), bibliometric analysis should be attached

### in journals with Impact Factor

| **No.** | **Publication title** | **First/  second author** | **Co-author** | **Journal (name, date of issue)** | **Year, volume, number, pages, other** | **IF points** | **Points** |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Total points:**

**Point converter:**

| **IF scoring** | **Number of points: first or second author** | **Number of points: third and subsequent co-author** |
| --- | --- | --- |
| 1,001-2,000 IF | 8 | 5 |
| 2,001-3,000 IF | 10 | 7 |
| 3,001-4,000 IF | 12 | 9 |
| 4,001-5,000 IF | 14 | 11 |
| 5,001-10,000 IF | 16 | 13 |
| Above 10,001 IF | 20 | 15 |

### in journals with MEiN points

| **No.** | **Publication title** | **First/  second author** | **Third and subsequent co-author** | **Journal (name, date of issue)** | **Year, volume, number, pages, other** | **MEiN Points** | **Points** |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Total points:**

**Point converter:**

| **MEiN scoring** | **Number of points: first or second author** | **Number of points: third and subsequent co-author** |
| --- | --- | --- |
| 40 | 10 | 7 |
| 70 | 12 | 9 |
| 100 | 14 | 11 |
| 140 | 16 | 13 |
| 200 | 20 | 15 |

### other publications - books, chapters - in case of inclusion of chapters from one monograph/book with the same ISBN, only a maximum of three chapters will be scored according to the order of entry. A maximum of one monograph for the previous academic year can be indicated.

| **No.** | **Title of book/chapter**  *The book must have an ISBN* | **Author/co-author** | **Publishing house** | **Year, volume, page number** | **Points** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Total points:**

**Point converter:**

| **Type of publication:** | **Author/co-author:** |
| --- | --- |
| **Book/book translation** | 30 points / number of authors |
| **Chapter / monograph article/ translation of chapter** | 5 points / number of authors |

## Patents, grants

From the previous academic year, any grant or patent listed in the application for a Rector's scholarship may be included only once

| **Patents/grants:** | **List, specify the year of obtaining** | **Points** |
| --- | --- | --- |
| **Patents obtained** *(attach confirmation of obtaining)* **(12 points)** |  |  |
| **Head of the grant and research project financed from external sources  (12 points / grant)** |  |  |

**Total points:**

## Scientific conferences - active participation

From the previous academic year, active participation means the presentation of the work at a conference. A maximum of three speeches and three posters will be scored. The following presentations or posters may not be included in the study programme. Participation is confirmed on the basis of the attached attestation / certificate issued by the organizer containing the form of presentation (poster, oral presentation). The application should also include the conference programme, the title page with the contents of the book of abstracts and a summary. In the case of honoured or awarded works, the number of points is multiplied by two.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Type of Conference:**   * **International conference abroad** or * **International conference in Poland** or * **National Conference** | **Title of the paper, presentation or poster** | **Oral presentation**  **(insert X if applicable)** | **Poster (insert X if applicable)** | **Name of Conference** | **Date, locality** | **Points** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Total points:**

**Point converter:**

| **Type of conference** | **Oral presentation** | **Poster** |
| --- | --- | --- |
| International conference abroad | 6 points | 3 points |
| International conference in Poland | 3 points | 1,5 points |
| National Conference | 2 points | 1 point |

# Progress in the preparation of the doctoral dissertation

Points from 0 to 2 awarded by the scientific supervisor

|  |  |
| --- | --- |
|  | Scored points |
| **Progress in the preparation of doctoral dissertation (0-2 points)** |  |

Signature of the scientific supervisor:

# Involvement in didactic work

Points from 0 to 2 awarded by the head of the teaching unit

|  |  |
| --- | --- |
|  | Scored points |
| **Conducting classes with students\* (0-2 points)** |  |

Signature of the head of the teaching unit:

**I declare that the above information is true.**

………………………………………………….

locality, date

………………………………………………….

PhD student's signature

**I confirm the application as complete**

forename and surname of the PhD student: ................................................................……………

Bialystok, dated……………………………………

………………………………………………..………

**Signature of the Rector/Chairman of the Doctoral Grant Committee**

*(in case of delegation of authority)*

**Decision of the Doctoral Grant Committee:**

The applicant meets / does not meet the requirements of the student benefits Regulations.

Total number of points scored

**Signature of the Rector/Chairman of the Doctoral Grant Committee**

Bialystok, dated………………