Appendix No. 1.1.3 to the application for awarding the Rector's scholarship to the Regulations for awarding benefits to the MUB students, introduced by the Order No. 79/2023 of the Rector of MUB dated 01.09.2023

**IV. SPORTS ACTIVITY**

**Forename and surname, programme and year of study**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of achievements - 1st degree** | **Individual** | **Team** | **Points** |
| Participation in the Olympics or the Paralympics |  |  |  |
| Taking up to 5th place in the world championship, the European championship |  |  |  |
| Taking up to 3rd place in the Polish championship |  |  |  |
| Taking 1st place in the Polish Academic Championships |  |  |  |

**Please enter 1st degree achievement:**

**Signature and stamp of the head of the Department of Physical Education and Sport:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of achievements - 2nd degree** | **Individual** | **Team** | **Points** |
| Taking 6th – 10th place in the world championship, the European championship |  |  |  |
| Taking 4th – 5th place in the Polish championship |  |  |  |
| Taking 2nd – 5th place in the Polish Academic Championships |  |  |  |
| Taking 1st place in the Championship of Medical Universities  |  |  |  |

**Please enter 1st degree achievement:**

**Signature and stamp of the head of the Department of Physical Education and Sport:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of achievements - 3rd degree** | **Individual** | **Team** | **Points** |
| Taking 6th – 10th place in the Polish championship |  |  |  |
| Taking 6th – 10th place in the Polish Academic Championships |  |  |  |
| Taking 2nd – 3rd place in the Championship of Medical Universities |  |  |  |

**Please enter 1st degree achievement:**

**Signature and stamp of the head of the Department of Physical Education and Sport:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of achievements - 4th degree**  | **if a minimum of 10 participants start** | **if a minimum of 8 teams start** | **Points** |
| Taking 4th – 5th place in the Championship of Medical Universities |  |  |  |

**Please enter 1st degree achievement:**

**Signature and stamp of the head of the Department of Physical Education and Sport:**